

#### Republic of the Philippines Department of Health

### METRO MANILA CENTER FOR HEALTH DEVELOPMENT

#### SUPPLEMENTAL/BID BULLETIN NO. 2

#### IB NO. 2024-012 Procurement of AFB Staining Kits (SHORT OF AWARD)

This Supplemental/Bid Bulletin No. 1 is being issued to revise provisions/specifications in the Bidding Documents for a fore cited project:

| Revision and clarification to provisions/specifications in the Bidding Documents: |   |  |  |  |
|---|---|--|--|--|
| ORIGINALTECHNICAL SPECIFICATIONS  | AMENDED   |  |  |  |
| *Solution 1:  | *Solution 1:  |  |  |  |
| *1 bot. Ziehl-Neelsen carbol-fuchsin solution, 500 ml                             | *1 bot. Ziehl-Neelsen carbol-fuchsin                                    |  |  |  |
| *C.I. 42520 or 42510 = 6.3 g/l  | solution, 250 ml x 2 or 1 pc 500 ml bottle                              |  |  |  |
| *C6 H5OH= 40 g/l  | *C.I. $42520$ or $42510 = 6.3$ g/l                                      |  |  |  |
| *11 = 0.99  kg  | *C6 H5OH= 40 g/l  |  |  |  |
|   | *1 1 = 0.99 kg  |  |  |  |
| *Solution 2:  | *Solution 2:  |  |  |  |
| *2 bots. Hydrochloric acid in Ethanol, 500 ml                                     | *2 bots. Hydrochloric acid in Ethanol, 250 ml x 2 or 1 pc 500 ml bottle |  |  |  |
| *HCI: 0.75%   | 17707 0 550   |  |  |  |
|   | *HCI: 0.75%   |  |  |  |
| *C2H50H   | *C2H50H   |  |  |  |
| *1 l = 0.90 kg  | *1 l = 0.90 kg  |  |  |  |
| *Solution 3:  | *Solution 3:  |  |  |  |
| *1 bot. Loffler's Methylene Blue Solution, 500ml                                  | *1 bot. Loffler's Methylene Blue Solution,                              |  |  |  |
| *C/L/ 52015 = 4.2 g/l   | 250 ml x 2 or 1 pc 500 ml bottle $*C/L/52015 = 4.2 \text{ g/l}$         |  |  |  |
| *CH3CH2O2 = 190 g/l   | *CH3CH2O2 = 190 g/l   |  |  |  |
| *PH = 8.0-8.6   | *PH = 8.0-8.6   |  |  |  |
| *1 l = 0.97 kg  | *1 l = 0.97 kg  |  |  |  |

Bidders are advised to use the following attached forms and submit together with all required documents for the submission of bids on November 8, 2023, 9:00 AM

This Supplemental/Bid Bulletin No. 2 shall form part of the Bidding Documents. Any provisions in the Bidding Documents inconsistent herewith is hereby amended, modified and superseded accordingly.

For guidance and information of all concerned.

Issued this 28th day of October, 2023 in MMCHD.

SGD.

PRETCHELL P. TOLENTINO, MD, MCHM

Director III / BAC Chairperson

# Republic of the Philippines

# Department of Health

### Metro Manila Center for Health Development

| Item No.         | Procurement of AFB Staining Kits (SHORT OF AWARD) | Qty./Unit              | 400/Kits                |
|------------------|---|------------------------|-------------------------|
| Name of Manu     | facturer:   |                        | Country of Origin       |
|                  |   |                        |                         |
| Brand:           |   | Model: (if applicable) |                         |
| ABC: 2,880,00    | 0.00  |                        |                         |
|                  | PURCHASER'S SPECIFICATION                         |                        | STATEMENT OF COMPLIANCE |
| SPECIFICAT       | IONS:   |                        |                         |
| *Staining kits,  | TB color modified in amber bottles                |                        |                         |
| *Solution 1:     |   |                        |                         |
| *1 bot. Ziehl-N  | eelsen carbol-fuchsin solution, 250 ml x 2 or 1   | pc 500 ml bottle       |                         |
| *C.I. 42520 or   | 42510 = 6.3  g/l                                  |                        |                         |
| *C6 H5OH= 40     | ) g/l   |                        |                         |
| *11 = 0.99  kg   |   |                        |                         |
| *Solution 2:     |   |                        |                         |
| *2 bots. Hydrod  | chloric acid in Ethanol, 250 ml x 2 or 1 pc 500   | ml bottle              |                         |
| *HCI: 0.75%      |   |                        |                         |
| *C2H50H          |   |                        |                         |
| *11 = 0.90  kg   |   |                        |                         |
| *Solution 3:     |   |                        |                         |
| *1 bot. Loffler' | s Methylene Blue Solution, 250 ml x 2 or 1 pc     | 500 ml bottle          |                         |
| *C/L/ 52015 =    | 4.2 g/l   |                        |                         |
| *CH3CH2O2 =      | = 190 g/l   |                        |                         |
| *PH = 8.0-8.6    |   |                        |                         |
| *11 = 0.97  kg   |   |                        |                         |
| Packaging Inst   | tructions: Standard Manufacturer/Distributor      |                        |                         |
| Packaging        |   |                        |                         |
| Shelf Life: Pro  | ducts must have a minimum shelf life of eighte    | en (18) months         |                         |

remaining at the time of delivery.

| Labelling Instructions:  |  |
|--|--|
| On each kit, the following should be legibly imprinted or stickered:   |  |
|  |  |
| Philippine Government Property- Department of Health   |  |
| NOT FOR SALE   |  |
|  |  |
| Manufacturing Date:  |  |
| Expiration Date:   |  |
| Batch/Lot No.:   |  |
|  |  |
| <b>Delivery Period:</b> Sixty (60) calendar days after receipt of notice to proceed  |  |
| <b>Delivery Site:</b> DOH-MMCHD Pasig Warehouse, Caruncho Avenue, Pasig  |  |
| City   |  |
|  |  |
| Other Requirement:   |  |
| 1 Certificate of Product Analysis (CPA) issued by the manufacturer   |  |
| ADDITIONAL REQUIREMENTS TO BE SUBMITTED BY THE   |  |
| SINGLE/LOWEST CALCULATED BIDDER (SCB/LCB) AS PART OF POST QUALIFICATION:   |  |
|  |  |
| 1. One (1) original sample of manufacturer's product to be submitted and returned after evaluation. The sample submitted and approved during the |  |
| evaluation shall be the same item to be delivered upon contract award. The   |  |
| prototype of the labeling instruction must be part of the sample submitted;  |  |
| however, the technical specifications of the labeling instruction of the product must be complied with upon delivery.                            |  |
| must be complied with upon derivery.   |  |